

INSPECTOR BABA – TOP 550 OWS ASKED BY SSC



TOP 550 OWS

**BEST 550 OWS (HARD & CONFUSING) OUT OF
3000+ OWS ASKED IN ALL SSC EXAMS.**

(FROM 1999 TO AUGUST 2026)

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1. A humorous poem of five lines → **Limerick** (हास्य कविता)
2. The philosophical position that human perception limits knowledge – **Kantianism** (कांतवाद)
3. A symbol or animal representing a clan or social group – **Totem** (कुलचिह्न)
4. The practice of deliberately expressing less than what is meant → **Litotes** (अत्युक्ति का विलोम / व्यंजना)
5. Someone who is consistently excluded or ignored by a community due to lack of trust or popularity : **Pariah** (सामाजिक रूप से बहिष्कृत व्यक्ति)
6. A place where wild animals are kept - **Menagerie** (पशुशाला / चिड़ियाघर)
7. One who writes traditional poems – **Bard** (कवि)
8. A speech or piece of writing that praises someone highly - **Encomium** (गुणगान / प्रशंसा पत्र)
9. Short sword fixed onto the end of the gun – **Bayonet** (संगीन)
10. Fear of public speaking – **Glossophobia** (सार्वजनिक रूप से बोलने का डर)
11. A narrative left deliberately unresolved or suspenseful – **Cliffhanger** (उत्सुकतापूर्ण अंत)
12. Straightest possible paths in curved space time - **Geodesics** (भूगणितीय रेखाएँ)
13. A small group of people who spend their time together and do not welcome other people into that group/exclusive circle of people with a common purpose - **Clique** (गुट / मण्डली)
14. Dabbler in arts, science, or literature – **Dilettante** (अनुरागी / शौकिया)
15. An intense aversion to clusters of small holes or bumps -**Trypophobia**(छोटे छिद्रों या उभारों का डर)
16. Morbid compulsion to consume alcohol continuously – **Dipsomania** (शराब की लत/मद्यपानोन्माद)
17. A person who is fond of luxury and indulgence in sensual pleasures – **Sybarite** (विलासी व्यक्ति)
18. Deliberate breach of faith or betrayal of trust – **Perfidy** (विश्वासघात)
19. A person who insists on strict adherence to rules - **Martinet** (कठोर अनुशासनप्रिय व्यक्ति)
20. A short section (as of a book) that leads to or explains the main part-**Foreword**(प्रस्तावना/भूमिका)
21. Round the year – **Perennial** (सदाबहार / बारहमासी)
22. The use of trickery to achieve a political or financial goal – **Chicanery** (छल-कपट / धोखेबाज़ी)
23. Extremely old fashioned; belonging to a time before the biblical flood – **Antediluvian** (प्राचीनतम / जलप्रलय से पहले का)

24. A state of disuse or inactivity – **Desuetude** (अप्रचलन / निष्क्रियता)
25. A state of mental weariness and lack of enthusiasm - **Ennui** (ऊब / मानसिक थकान)
26. A short stay that you make while on a longer journey - **Stopover** (यात्रा के दौरान विराम)
27. Fear of pain - **Algophobia** (दर्द का डर)
28. A person who eats meat but not seafood or fish - **Carnitarian** (मांसाहारी जो मछली या सीफूड न खाए)
29. A person who investigates, reports on, and helps settle complaints - **Ombudsman** (लोकपाल)
30. Engaged to be married - **Betrothed** (वाग्दत्त / मंगनीशुदा)
31. Someone who does not care about rules - **Nonconformist** (रूढ़ि-विरोधी)
32. Speech without prior preparation - **Extempore** (बिना पूर्व तैयारी के भाषण)
33. Dwarfed varieties of trees and shrubs in pots - **Bonsai** (बौने पौधे)
34. Feeling of being in a place before having already experienced the present situation – **Deja-vu** (पूर्वाभास)
35. The act or process of going from the simple or basic to the complex or advanced – **Evolution**
36. Weak and cowardly - **Pusillanimous** (कायर / डरपोक)
37. The approach or style of teaching - **Pedagogy** (शिक्षणशास्त्र)
38. Affected by an unpleasant feeling – **Stricken** (ग्रस्त / पीड़ित)
39. A violent, overbearing, turbulent woman – **Termagant** (झगड़ालू स्त्री)
40. Enjoying or affording warm secure shelter or cover and opportunity for ease and contentment - **Snug** (आरामदायक / सुरक्षित)
41. To forbid something, especially by law – **Proscribe** (पाबंदी लगाना / निषेध करना)
42. A person who is unduly anxious about his health - **Valetudinarian** (स्वास्थ्य के प्रति अत्यधिक चिंतित व्यक्ति)
43. One who loads and unloads ships - **Stevedore** (जहाज़ पर माल चढ़ाने-उतारने वाला)
44. A big clumsy often slow-witted person – **Oaf** (बेवकूफ / अनाड़ी व्यक्ति)
45. Filled with fear or dread – **Hysterical** (अति-उत्तेजित / भयभीत)
46. Something belonging to or surviving from an earlier period - **Relic** (अवशेष)
47. Causing or affected by anxiety or stress - **Fraught** (चिंता या तनाव से भरा)
48. A large single detached house with single or double story - **Bungalow** (बंगला)
49. A partial or a total loss of memory - **Amnesia** (स्मृतिलोप / भूलने की बीमारी)
50. Science of race, culture and human Development - **Eugenics**
51. Open to more than one interpretation – **Equivocal** (अनेकार्थी / अस्पष्ट)

52. Relating to or similar to pigs - **Porcine** (सूअर से संबंधित)
53. Relating to the countries of the west - **Occidental** (पश्चिमी / पाश्चात्य)
54. A long sea journey - **Voyage** (समुद्री यात्रा)
55. Speaking at length about trivial things - **Rambling** (निरर्थक बातें करना)
56. Killing of one's own child - **Filicide** (संतान हत्या)
57. A person in a vehicle or on horseback escorting another vehicle - **Escort** (संरक्षक)
58. A written order to attend a court of law to give evidence - **Subpoena** (न्यायालय का बुलावा-पत्र)
59. Call upon God or any other power etc. for protection or help - **Invocation** (आवाहन / प्रार्थना)
60. Eating mud - **Limivorous** (कीचड़/मिट्टी खाने वाला)
61. A fertile place in desert - **Oasis** (मरुद्यान)
62. Madness or obsession with males - **Andromania** (पुरुषों के प्रति अत्यधिक कामुकता)
63. Fear of snakes – **Ophidiophobia** (साँपों का डर)
64. To challenge or dispute – **Oppugn** (विरोध करना / चुनौती देना)
65. A scenario where the outcome contrasts starkly with expectations - **Situational irony** (परिस्थितिजन्य विडंबना)
66. Humour that describes the weakness of the other people – **Satire** (व्यंग्य)
67. A person who has supreme power or authority – **Sovereign** (सम्राट / सर्वोच्च सत्ताधिकारी)
68. A large, flat area surrounded by seats used for sports or entertainment - **Arena** (अखाड़ा / रंगभूमि)
69. Fiction that consciously draws attention to its nature as a fictional work – **Metafiction** (उत्तर-आधुनिक कथा)
70. Judging other cultures based on the standards of one's own, believing it is supreme – **Ethnocentric** (स्वजातिकेंद्रित)
71. The boundary around a black hole beyond which return is impossible - **Event horizon** (घटना क्षितिज)
72. The artistic technique of contrasting light and dark areas – **Chiaroscuro** (प्रकाश और छाया का चित्र कलात्मक प्रयोग)
73. The inability to experience joy or pleasure – **Anhedonia** (आनंद की अनुभूति न होना)
74. A narrative technique involving a scene set earlier in time (flashback) – **Analepsis** (पूर्वदीप्ति)
75. Former students or graduates of a school or university - **Alumni** (भूतपूर्व छात्र)
76. The husks of corn or other grains separated by winnowing or threshing - **Chaff** (भूसा)
77. A place of burial - **Sepulchre** (समाधि / कबर)
78. A volume containing several books previously published separately - **Omnibus** (संग्रह ग्रन्थ)

79. A person who wanders from place to place without a home or job - **Vagabond** (आवारा / घुमक्कड़)
80. One who lends money on high rates of interest - **Usurer** (सूदखोर)
81. A person who shows people their seats – **Usher** (स्थान दिखाने वाला)
82. A woman with dark brown hair - **Brunette** (सांवले या भूरे बालों वाली महिला)
83. Words uttered impiously about God - **Blasphemy** (ईश्वरनिंदा)
84. A herd or flock of animals being driven in a body - **Drove** (पशुओं का झुंड)
85. A person without a home, a job or property - **Derelict** (लावारिस / बेघर व्यक्ति)
86. Making a loud and confused noise - **Clamorous** (कोलाहलपूर्ण)
87. A person dealing with antiques – **Antiquarian** (प्राचीन वस्तुओं का व्यापारी)
88. A group of worshippers – **Congregation** (धार्मिक सभा / भक्तों की मण्डली)
89. A person highly skilled in music – **Virtuoso** (संगीत कला में निपुण व्यक्ति)
90. The state of having rejected your religious beliefs or your political party or a cause - **Apostasy** (धर्मत्याग / स्वपक्षत्याग)
91. A large body of water with many islands - **Archipelago** (द्वीपसमूह)
92. The sound of an owl - **Hoot** (उल्लू की आवाज़)
93. Place where cows are sheltered - **Byre** (गौशाला)
94. Relating to the healing of diseases – **Therapeutic** (रोग-निवारक / चिकित्सा संबंधी)
95. Scientific tests or techniques used in connection with the detection of crime – **Forensics** (न्यायालयिक विज्ञान)
96. A long wandering or voyage usually marked by many changes of fortune – **Odyssey** (दीर्घ एवं साहसिक यात्रा)
97. Liable to catch fire easily – **Inflammable** (ज्वलनशील)
98. An underhand device resorted to in order to justify the misconduct - **Manoeuvre** (हथकंडा / चालबाज़ी)
99. A publication containing astronomical or meteorological information – **Almanac** (पंचांग)
100. One who has escaped from justice or the law – **Fugitive** (भगोड़ा)
101. A small organised dissenting group within a larger one – **Faction** (गुट / दल)
102. Reject as invalid, especially by legal procedure – **Quash** (रद्द करना / निरस्त करना)
103. Allowing or assisting to discover – **Heuristic** (स्वयं-खोज प्रणाली)
104. Beginning to exist; recently formed or developed – **Nascent** (नवजात / शुरुआती)
105. Stealing of ideas or writings of someone else – **Plagiarism** (साहित्यिक चोरी)
106. Writing or drawings scribbled, scratched, or other surface in a public place – **Graffiti** (सार्वजनिक दीवारों पर बनाई गई चित्रकारी/लिखावट)

107. Mania for travel – **Dromomania** (यात्रा करने की धुन/सनक)
108. A long wooden seat with a back for people to sit on in a church – **Pew** (चर्च की लंबी लकड़ी की बेंच)
109. Soil deposited by flowing water – **Alluvium** (जलोढ़ मिट्टी)
110. Something which brings bad luck – **Jinxed** (अशुभ / बदकिस्मत)
111. A very steep or overhanging rock face or cliff on mountain – **Precipice** (खड़ी चट्टान)
112. A group of wolves – **Pack** (भेड़ियों का झुंड)
113. Soft, inner part of a nut or fruit-stone – **Kernel** (गिरी / बीज)
114. A hunting weapon which comes back, used by Australian Aborigines – **Boomerang** (वापस आने वाला अस्त्र)
115. To give one's authority to another – **Delegate** (अधिकार सौंपना)
116. A lengthy and aggressive speech addressed to a large assembly – **Harangue** (उग्र एवं लंबा भाषण)
117. A transport vehicle for conveying the coffin at a funeral - **Hearse** (शव-वाहन)
118. A person who attacks or criticizes cherished beliefs or institutions – **Iconoclast** (रूढ़िभंजक / परंपराओं को तोड़ने वाला)
119. A vertical passageway into a mine – **Shaft** (खदान का लंबवत मार्ग)
120. A group of arrows – **Volley** (बाणों की बौछार)
121. The art of cutting gems – **Lapidary** (रत्न तराशने की कला)
122. A busy, main road for public use – **Thoroughfare** (आम रास्ता / मुख्य मार्ग)
123. Study of caves – **Speleology** (गुफाओं का अध्ययन)
124. A characteristic of one thing that is suggestive of another – **Reminiscence** (संस्मरण / याद)
125. One who studies election trends by means of opinion polls – **Psephologist** (चुनाव विश्लेषक)
126. Ordinary and dull – **Mundane** (साधारण / नीरस)
127. Eating mud – **Limivorous** (कीचड़ खाने वाला)
128. To cross streets on foot carelessly – **Jaywalk** (सड़क पर बेपरवाही से चलना)
129. A person who works with Gemstones - **Geologist** (भूवैज्ञानिक)
130. The examination or observation of one's own mental and emotional processes – **Introspection** (आत्मनिरीक्षण)
131. Affected by an undesirable condition or unpleasant feeling – **Stricken** (पीड़ित)
132. Very dramatic – **Histrionic** (नाटकीय)
133. A person with strong desire to steal – **Kleptomaniac** (चोरी करने की बीमारी से पीड़ित व्यक्ति)
134. A person who is never happy with what he has - **Malcontent** (असंतुष्ट व्यक्ति)

135. A cinema show held head of the afternoon – **Matinee** (अपराह्न का शो)
136. Obsessive desire to lose weight by refusing to eat – **Anorexia** (भूख न लगने की बीमारी)
137. Killing of bird – **Avicide** (पक्षियों का वध)
138. The sound made by crocodile – **Bellow** (मगरमच्छ की गर्जना)
139. A factory where beer is made – **Brewery** (शराब बनाने का कारखाना)
140. A large deep pot used both in oven & as vessel – **Casserole** (हंडी / भोजन गरम रखने का पात्र)
141. Forcefully threat someone to agree to something – **Coercion** (जबरदस्ती / दबाव)
142. Completely lifeless and unresponsive – **Cadaverous** (शव जैसा / कांतिहीन)
143. Someone who lives in solitude – **Recluse** (वैरागी / एकांतवासी)
144. A person living in solitude like a saint – **Hermit** (संन्यासी)
145. The young of a frog – **Tadpole** (मेंढक का बच्चा)
146. Tale that brings bad reputation to somebody – **Scandal** (कलंक / बदनामी)
147. Atonement for one's sins – **Repentance** (पश्चात्ताप)
148. Small rooms where dishes are washed – **Scullery** (बर्तन धोने का कमरा)
149. A list of special words, especially those in a particular text explaining meaning – **Glossary** (शब्द-कोश)
150. Not easily made angry or upset – **Phlegmatic** (शांत / संवेगहीन)
151. Refer to the act of traveling between one's home and place of work- **Commute** (आवागमन करना)
152. A young horse – **Foal** (घोड़े का बच्चा)
153. A person who is skilled in horsemanship – **Equestrian** (घुड़सवार)
154. A short journey that you make for pleasure – **Jaunt** (सैर-सपाटा)
155. A passage between the rows of seats in a church, theatre etc.- **Aisle** (सीटों के बीच का रास्ता)
156. An animal that lives in water and land – **Beaver** (ऊदबिलाव)
157. One who helps a person in need – **Samaritan** (नेक इंसान / मददगार)
158. One who deserts his principles or party – **Renegade** (पाखंडी / बागी / स्वधर्मत्यागी)
159. A characteristic of one thing that is suggestive of another – **Reminiscence** (याद दिलाने वाली वस्तु/संस्मरण)
160. A shake or tremble in a person's voice – **Quaver** (कांपती आवाज़)
161. One who studies election trends by means of opinion polls – **Psephologist** (चुनाव विश्लेषक)
162. Person who files a suit – **Plaintiff** (वादी / नालिश करने वाला)
163. A person who collects or studies stamps – **Philatelist** (डाक टिकट संग्राहक)
164. Be more successful than someone – **Outdo** (मात देना / बेहतर प्रदर्शन करना)

165. An area of grassland where animals graze - **Meadow** (घास का मैदान)
166. Someone working or acting merely for money or other rewards - **Mercenary** (किराए का / स्वार्थी)
167. A traveller who moves from one region or country to another - **Migrant** (प्रवासी)
168. A person who hates and avoids other people - **Misanthrope** (मानवद्वेषी)
169. A person who admires himself/herself too much, especially his appearance - **Narcissist** (आत्ममुग्ध व्यक्ति)
170. A place of land/ garden in which fruit trees are grown – **Orchard** (फलों का बगीचा)
171. Stealing of ideas or writings of someone else – **Plagiarism** (साहित्यिक चोरी)
172. Occurring or coming into existence after a person's death – **Posthumous** (मरणोपरांत)
173. Central character in a story or play – **Protagonist** (मुख्य पात्र / नायक)
174. Pertaining to cattle – **Bovine** (गोवंश-संबंधी)
175. A commonplace remark – **Platitude** (सामान्य या घिसा-पिटा कथन)
176. An insect with many legs is called – **Centipede** (कनखजूरा)
177. A short walk for pleasure or exercise – **Stroll** (टहलना)
178. Physical features of an area – **Topography** (स्थल-आकृति)
179. One who cuts precious stones – **Lapidist** (रत्न-तराश)
180. An irrational fear of the moon – **Selenophobia** (चाँद का डर)
181. A particular period of time in history or a person's life – **Epoch** (युग)
182. Noticeable or prominent in an unwelcome or intrusive way – **Obtrusive** (अवांछित रूप से स्पष्ट)
183. Study of caves and caves cave systems – **Speleology** (गुफा विज्ञान)
184. Fear of pain – **Algophobia** (दर्द का डर)
185. Fear of open or public spaces – **Agoraphobia** (खुले स्थानों का डर)
186. A group of people sharing the same profession interests or beliefs – **Fraternity** (भाईचारा / बिरादरी)
187. To move about here & there aimlessly – **Meander** (इधर-उधर भटकना)
188. The remains of something that has been badly damaged – **Wreckage** (मलबे / अवशेष)
189. A feeling intense longing for something – **Yearning** (तीव्र लालसा)
190. A group of arrows – **Volley** (बाण-वर्षा)
191. A large number of fish swimming together – **Shoal** (मछलियों का झुंड)
192. A word or a phrase formed by rearranging a different word – **Anagram** (वर्ण-विपर्यय)
193. A publication containing astronomical or meteorological information- **Almanac** (पंचांग)
194. A large wrapped or bound bundle of paper, hay or cotton – **Bale** (गट्टर / बंडल)

195. Senseless talk or writing- **Balderdash** (बकवास)
196. Song which is sung in a church by a group of singers – **Carol** (कैरोल / धार्मिक गीत)
197. One who is determined to take full revenge for wrongs done to him- **Vindictive** (प्रतिशोधी)
198. Evening prayer in church – **Vespers** (संध्या प्रार्थना)
199. The use of too many words or of more difficult words than are needed to express an idea- **Verbiage** (शब्द-आडंबर)
200. Showing strong feeling – **Vehement** (ज़ोरदार / उग्र)
201. A hollow object used to contain something – **Receptacle** (पात्र / बर्तन)
202. A specialist in diseases of the nose- **Rhinologist** (नाक रोग विशेषज्ञ)
203. A bundle of harvested crops or papers – **Sheaf** (पुल्लिंदा / गठरी)
204. The firing of many guns at the same time to mark occasion- **Salvo** (सलामी / तोपों की बौछार)
205. Minimum people needed for a meeting- **Quorum** (गणपूर्ति)
206. A shake or tremble in a person's voice – **Quaver** (कांपती आवाज़)
207. A hater of new things – **Misoneist** (नवीनता विरोधी)
208. An area of grassland where animals graze- **Meadow** (चरागाह)
209. A stately or impressive building housing a tomb or group of Tombs – **Mausoleum** (मकबरा)
210. A dummy used to display clothes in a shop window – **Mannequin** (पुतला)
211. Someone who obtains pleasure from receiving punishment – **Masochist** (परपीड़न-कामी / स्वयं को दुख देने में खुश होने वाला)
212. Under the influence of drugs and alcohol- **Inebriated** (नशे में धुत)
213. Continuing for a very long time – **Interminable** (अनंत / लंबा)
214. A very small village – **Hamlet** (छोटा गाँव / छोटा पुरवा)
215. Costing nothing – **Gratis** (निःशुल्क)
216. A part of the city especially the slum area – **Ghetto** (बस्ती / गंदी बस्ती)
217. Food that is given to cows, horses, and other farm animals- **Fodder** (चारा)
218. The state of being deprived of a right or privilege, especially the right to vote – **Disenfranchisement** (मताधिकार से वंचित करना)
219. Become liquid, typically during decomposition – **Deliquesce** (गलना / पिघलना)
220. A man who is recovering from illness – **Convalescent** (स्वास्थ्य लाभ पाने वाला)
221. A factory where beer is made – **Brewery** (शराब का कारखाना)

222. A battle or anything involving or causing much bloodshed- **Sanguinary** (रक्तपातपूर्ण)
223. A drug or other substance that produces sleep – **Soporific** (निद्राजनक दवा)
224. The occurrence and development of events by chance in a happy or beneficial way- **Serendipity** (आकस्मिक लाभ)
225. The firing of many guns at the same time to mark occasion- **Salvo** (सलामी)
226. An event which happens once in five years- **Quinquennial** (पंचवार्षिक)
227. That which is morally dangerous – **Pestiferous** (हानिकारक / विनाशकारी)
228. Obsession of wine – **Oenomania** (शराब की सनक)
229. A news article that reports the recent death of a person- **Obituary** (शोक संदेश)
230. An unimportant person – **Nonentity** (अगण्य व्यक्ति / नगण्य)
231. The superior of a monastery – **Abbot** (मठपति)
232. Mountain Climbing – **Alpinism** (पर्वतारोहण)
233. The state of having rejected your religious beliefs or your political party or a cause - **Apostasy** (धर्मत्याग)
234. Regard something as being due to a cause – **Ascribe** (श्रेय देना / कारण बताना)
235. Preoccupation with the acquisition and possession of books – **Bibliomania** (पुस्तक प्रेम की सनक)
236. A broad road bordered with trees – **Boulevard** (वृक्षदार मार्ग)
237. Love for dogs – **Canophilia** (कुत्तों के प्रति प्रेम)
238. Underground place for storing wine – **Cellar** (तहखाना)
239. Living together of a man and woman without being married to each other – **Concubinage** (सहवास)
240. Combustible or flammable – **Conflagrant** (ज्वलनशील)
241. Reduce something in size, amount, or extent by a gradual series of steps – **Whittle** (धीरे-धीरे घटाना)
242. An area of grassland where animals graze- **Meadow** (घास का मैदान)
243. The action of formally accusing a public official of a serious offence- **Impeachment** (महाभियोग)
244. The act of burying a dead person – **Interment** (दफ़नाने की क्रिया)
245. The act of confining someone in a prison- **Internment** (नज़रबंदी)
246. Dress with medals, ribbons worn at official ceremony – **Regalia** (शाही पोशाक / तमगो)
247. One who denies oneself ordinary bodily pleasures – **Ascetic** (तपस्वी)
248. Concerned with beauty or the appreciation of beauty – **Aesthetic** (सौंदर्यशास्त्रीय)
249. Something kept as a reminder of an event – **Souvenir** (यादगार / निशानी)

250. A person who withdraws from the world to live in seclusion and often in solitude – **Recluse** (संन्यासी / एकांतवासी)
251. Delusion of suffering from a disease – **Nosomania** (बीमारी का वहम)
252. The study or collection of coins – **Numismatics** (मुद्राशास्त्र)
253. A person motivated by irrational enthusiasm – **Fanatic** (कट्टरपंथी)
254. Fear of riding in a car – **Amazophobia** (गाड़ी की सवारी का डर)
255. The study of human race, especially of its origin, development, customs and beliefs - **Anthropology** (मानव विज्ञान)
256. The scientific study of sound – **Acoustics** (ध्वनि विज्ञान)
257. The study of human history and prehistory through the excavation of sites - **Archaeology** (पुरातत्व विज्ञान)
258. A plan of a journey, including the route and the places that will be visited – **Itinerary** (यात्रा कार्यक्रम)
259. Deprived or lacking of something – **Bereft** (वंचित)
260. Very strange or unusual – **Bizarre** (विचित्र)
261. A person who is fond of fighting – **Bellicose** (लड़ाकू)
262. A shady place under trees – **Bower** (कुंज / छायादार स्थान)
263. A family of young birds – **Brood** (पक्षियों का बच्चों का समूह)
264. Vexation for humiliation or disappointment – **Chagrin** (झल्लाहट / खिझ)
265. Love for dogs – **Canophilia** (श्वान-प्रेम)
266. Rude in a mean spirited and surly way – **Churlish** (अभद्र / असभ्य)
267. An apartment building in which each apartment is owned separately by the people living in it, but also containing shared areas – **Condominium** (सहमिलकियत बहुमंजिला इमारत)
268. Extremely skilled – **Consummate** (उत्कृष्ट / निपुण)
269. The scientific study of worms and insects – **Entomology** (कीट विज्ञान)
270. A person who collects or studies stamps – **Philatelist** (डाक टिकट संग्राहक)
271. A person who leaves his country to live in another – **Emigrant** (देशत्यागी / उत्प्रवासी)
272. Lasting for a very short time – **Ephemeral** (क्षणिक / अल्पकालिक)
273. A list of the books referred to in a scholarly work – **Bibliography** (ग्रंथ सूची)
274. The study of the nature of God and religious beliefs – **Theology** (धर्मशास्त्र)
275. A building in which aircraft are housed – **Hangar** (विमानशाला)
276. A funeral procession – **Cortege** (शव यात्रा)

277. A person who takes care of cattle – **Cowherd** (ग्वाला)
278. A song sung in the past at a funeral or for a dead person – **Dirge** (शोक गीत)
279. Devoted to pleasure and enjoy himself – **Epicurean** (भोगवादी)
280. A verse letter – **Epistle** (काव्य रूपी पत्र)
281. Excessive desire to work – **Ergomania** (काम करने की सनक)
282. A lover of work – **Ergophile** (कार्य-प्रेमी)
283. Fear of fire – **Arsonphobia** (आग का डर)
284. Belonging to middle class – **Bourgeois** (मध्यमवर्गीय)
285. The 100th anniversary of an event- **Centennial** (शताब्दी)
286. A person falsely claiming to have a special skill – **Charlatan** (पाखंडी / ढोंगी)
287. Collection of written or spoken texts – **Corpus** (पाठ संग्रह)
288. A stanza having two lines in a verse – **Couplet** (दोहा / चौपाई)
289. A short journey for pleasure – **Excursion** (सैर-सपाटा)
290. To free somebody from all blame – **Exonerate** (दोषमुक्त करना)
291. An exact copy of handwriting or a picture produced by a machine – **Facsimile** (प्रतिलिपि / फैक्स)
292. One who is difficult to please – **Fastidious** (तुनकमिज़ाज / हठी)
293. Killing of one's own child – **Filicide** (संतान हत्या)
294. An entrance hall in a building used by the public, especially in a hotel or theatre – **Foyer** (प्रवेश कक्ष)
295. Doing something awkwardly in a clumsy manner – **Fumbling** (अनाड़ीपन से काम करना)
296. One who walks on ropes – **Funambulist** (नट / रस्सी पर चलने वाला)
297. The main body of an aircraft – **Fuselage** (विमान का धड़)
298. A drug which makes one see things that are not really there – **Hallucinogen** (भ्रम पैदा करने वाली दवा)
299. A transport vehicle for conveying the coffin at a funeral – **Hearse** (शव-वाहन)
300. Destruction or slaughter on a mass scale – **Holocaust** (सर्वनाश / भीषण नरसंहार)
301. Strong and impossible to defeat – **Impregnable** (अभेद्य / जिसे जीता न जा सके)
302. An internal or external framework of bones – **Skeleton** (कंकाल)
303. A strongly critical or disputatious writing or speech – **Polemical** (विवादात्मक)
304. Elephants predominantly inhabit – **Grasslands** (घास के मैदान)
305. To banish or turn out of society and fellowship – **Ostracise** (समाज से बाहर करना)
306. A person who looks after horses at an inn - **Ostler** (सराय का साईंस)

307. To banish or turn out of society and fellowship – **Ostracise** (बहिष्कार करना)
308. Careful in performing duties – **Punctilious** (कर्तव्यनिष्ठ)
309. Greedy for money – **Rapacious** (लालची / पेटू)
310. A statement in which you say the same thing twice in different words – **Tautology** (पुनरुक्ति)
311. A written statement about someone's character, usually provided by an employer – **Testimonial** (प्रमाणपत्र)
312. Killer of prophet – **Vaticide** (पैगंबर की हत्या)
313. Become liquid, typically during decomposition – **Deliquesce** (गलना)
314. A book of names and addresses- **Directory** (निर्देशिका)
315. The nest of a squirrel, typically in the form of a mass of twigs in a tree – **Drey** (गिलहरी का घोंसला)
316. A small mischievous fairy – **Elf** (बौना / परी)
317. A state of mental weariness from lack of occupation – **Ennui** (ऊब)
318. Preserve a right, tradition, or idea in a form that ensures it will be protected and respected- **Enshrine** (प्रतिष्ठित करना / सहेजना)
319. An abandoned child of unknown parents who is found by somebody- **Foundling** (लावारिस बच्चा)
320. A piece of a living tissue or plant that is transplanted surgically- **Graft** (कलम लगाना / प्रत्यारोपण)
321. A belief or an opinion that is against the principle of a particular religion- **Heresy** (विधर्म / पाखंड)
322. Parts of a country behind coast of river bank – **Hinterland** (आंतरिक क्षेत्र)
323. Things of different nature- **Heterogeneous** (विषमांगी / भिन्न)
324. A song or music in praise of God – **Hymn** (भजन / स्तुति)
325. Extremely happy, peaceful, or picturesque – **Idyllic** (सुखद / मनोरम)
326. A person who looks after horses at an inn – **Ostler** (साईस)
327. One who does not care for literature or art – **Philistine** (अशिक्षित / अशौकीन)
328. Seeming reasonable- **Plausible** (विश्वसनीय / प्रशंसनीय)
329. One who is new to a profession – **Tyro** (नौसिखिया)
330. A person who is unduly anxious about his health – **Valetudinarian** (स्वास्थ्य-चिंताग्रस्त)
331. A hollow object used to contain something – **Receptacle** (पात्र)
332. An inner sense of right and wrong – **Conscience** (अंतरात्मा)
333. An obsession with one's own power and importance – **Megalomania** (अहंकारोन्माद)
334. To develop or grow quickly – **Burgeon** (तेज़ी से बढ़ना)

335. Declare someone not guilty (by court)– **Acquit** (बरी करना)
336. Dead body of an animal – **Carcass** (पशु का शव)
337. Japanese art of paper folding – **Origami** (ओरिगामी / कागज़ मोड़ने की कला)
338. Essence or main point of any passage, lecture or book – **Gist** (सार / निष्कर्ष)
339. To confirm with the help of evidence – **Corroborate** (पुष्टि करना)
340. A person who takes care of cattle – **Cowherd** (चरवाहा)
341. A political leader appealing to popular desires and prejudice - **Demagogue** (दुर्जन नेता / प्रजागोपक)
342. A person without a home, a job or property – **Derelict** (लावारिस)
343. Showing a skilful use of underhand tactics to achieve goals- **Devious** (चालाक / कुटिल)
344. Situated on bank – **Dorsal** (पृष्ठीय / तटवर्ती)
345. Man behaving more like a woman than as man – **Effeminate** (स्त्रैण / औरताना)
346. Favours social equality – **Egalitarian** (समतावादी)
347. The art of effective speaking – **Elocution** (वाक्पटुता / भाषण कला)
348. To sweep over something so as to surround it completely – **Engulf** (निगल जाना / घेरना)
349. Preserve a right, tradition, or idea in a form that ensures it will be protected and respected – **Enshrine** (सहेजना)
350. A disease causing a person to fall unconscious involuntarily – **Epilepsy** (मिर्गी)
351. A person who steals small amount or things of little value – **Pilferer** (छोटी-मोटी चोरी करने वाला)
352. A large group of people – **Horde** (गिरोह / झुंड)
353. A secret store of valuables or money - **Hoard** (गुप्त खजाना)
354. Not sensible or realistic - **Impractical** (अव्यवहारिक)
355. Walk or move at a slow, relaxed pace – **Amble** (मंद गति से टहलना)
356. A seat for passenger on a bicycle or motorbike - **Pillion** (पिछली सीट)
357. A spear used for hunting large fish – **Harpoon** (भाला / हारपून)
358. A bundle of harvested crops or papers – **Sheaf** (गट्टर)
359. Have saliva dripping copiously from the mouth – **Slobber** (लार टपकना)
360. A drug or other substance that produces sleep – **Soporific** (निद्राजनक)
361. Written law of a legislative body – **Statute** (कानून / अधिनियम)
362. The right to vote in political elections – **Suffrage** (मताधिकार)
363. Protection of or authority over someone – **Tutelage** (संरक्षण)

364. A room or large cupboard for storing food - **Larder** (रसोई का भंडारघर)
365. Lacking interest or excitement – **Mundane** (साधारण)
366. Round the year – **Perennial** (सदाबहार)
367. Passing from parents to children – **Hereditary** (वंशानुगत)
368. The action of examining with care or reading carefully – **Perusal** (अवलोकन / ध्यानपूर्वक पढ़ना)
369. Fall back or sink again – **Relapse** (पुनः बीमार होना / गिरना)
370. Looking or sounding foreign, bizarre, strange, unfamiliar – **Outlandish** (विचित्र / विदेशी)
371. The state of being full or complete – **Plenitude** (प्रचुरता / परिपूर्णता)
372. Lasting for a very short time – **Ephemeral** (क्षणभंगुर)
373. A journey undertaken by a group of people with a particular purpose, especially that of exploration or research – **Expedition** (अभियान)
374. Reject as invalid, especially by legal procedure – **Quash** (रद्द करना)
375. A person as a source of intellectual light or moral inspiration – **Luminary** (दिग्गज / मार्गदर्शक)
376. Made of artificial substance or material – **Synthetic** (कृत्रिम / संश्लेषित)
377. A list of passengers and luggage- **Waybill** (यात्री एवं सामान की सूची)
378. One who is determined to take full revenge for wrongs done to him- **Vindictive** (प्रतिशोधी)
379. One who damages public property – **Vandal** (सार्वजनिक संपत्ति को नुकसान पहुँचाने वाला)
380. A person without a settled home or regular work who wanders from place to place and lives by begging- **Vagrant** (आवारा / भिखारी)
381. A rod used to clean the barrel of a firearm- **Ramrod** (बंदूक साफ करने की छड़)
382. A specialist in diseases of the nose- **Rhinologist** (नाक का डॉक्टर)
383. Criticise in an abusive or angrily insulting manner – **Reville** (गाली देना / अपमानित करना)
384. A person who moves stealthily about or loiters near place with a view to committing a crime – **Prowler** (घात लगाकर घूमने वाला चोर)
385. A special fondness or liking for – **Penchant** (विशेष रुचि / झुकाव)
386. A person who insists on adherence to formal rules or literacy meaning – **Pedant** (नियमवादी / पंडितरु)
387. One who has suddenly gained new wealth, power or prestige- **Parvenu** (नवागंतुक धनवान)
388. A woman having more than one husband at the same time- **Polyandry** (बहुपति प्रथा)
389. A person who is never happy with what he has- **Malcontent** (असंतुष्ट)

390. Usage of an incorrect word in place of the one which is similar in pronunciation – **Malapropism** (हास्यास्पद शब्द प्रयोग)
391. Animals especially on a farm, regarded as an asset- **Livestock** (पशुधन)
392. A deep cut or tear in skin or flesh – **Laceration** (गहरा घाव)
393. The sound made by a hen – **Cluck** (मुर्गी की कुड़कुड़ाहट)
394. Officially make a student leave a school for ever – **Expel** (निष्कासित करना)
395. The young one of a sheep – **Lamb** (मेमना)
396. A place where pigs are kept – **Sty** (सूअरबाड़ा)
397. A group of birds – **Flock** (पक्षियों का झुंड)
398. An entrance hall in a building used by the public, especially a hotel or theatre – **Foyer** (प्रवेश कक्ष)
399. A person skilled in cutting, dressing and laying stone in building – **Mason** (राजगीर / मिस्त्री)
400. An arrangement of flowers that is usually give a present – **Bouquet** (गुलदस्ता)
401. A very complex situation – **Imbroglia** (उलझन / पेचीदा मामला)
402. A word or a name that is inappropriate for a person or thing – **Misnomer** (गलत नाम)
403. Sharp or direct – **Acerbic** (तीखा / कड़वा)
404. A small island – **Islet** (छोटा टापू)
405. Formal forgiveness of a person's sins – **Absolution** (पापमुक्ति)
406. In an enthusiastic way – **Heartily** (दिल से / उत्साहपूर्वक)
407. Based on chance rather than on reason or a plan – **Arbitrary** (मनमाना / स्वेच्छाचारी)
408. The art of effective or persuasive speaking or writing – **Rhetoric** (वाक्पटुता)
409. The main character in a story – **Protagonist** (मुख्य पात्र)
410. Continuing for a very long time – **Interminable** (असीम / लंबा)
411. A cluster of flowers on a branch- **Inflorescence** (पुष्पक्रम)
412. Shamelessly rude – **Impudent** (ढीट / गुस्ताख)
413. The policy of extending a country's empire and influence- **Imperialism** (साम्राज्यवाद)
414. Things of different nature- **Heterogeneous** (विजातीय)
415. Be deprived of property or a right or privilege as a penalty – **Forfeited** (जब्त किया गया)
416. Farmland ploughed and harrowed but left for a period without being sow in order to restore its fertility- **Fallow** (परती भूमि)
417. A man who is recovering from illness – **Convalescent** (स्वास्थ्य लाभ वाला)

418. State of anxiety or dismay causing mental confusion- **Consternation** (घबराहट / व्याकुलता)
419. A person falsely claiming to have a special skill – **Charlatan** (ढोंगी)
420. Completely lifeless and unresponsive – **Cadaverous** (शव जैसा)
421. Which spread by physical touch or contact – **Contagious** (संक्रामक)
422. Quiet and Peaceful – **Tranquil** (शांत)
423. To reveal a secret – **Divulge** (रहस्य उजागर करना)
424. The sound made by frog – **Croak** (टर्-टर् की आवाज़)
425. The art of cutting gems – **Lapidary** (रत्न-कला)
426. Reduce something in size, amount, or extent by a gradual series of steps – **Whittle** (कम करना)
427. Great sorrow or distress – **Woe** (शोक / दुख)
428. Extremely high – **Exorbitant** (अत्यधिक / अत्यधिक महँगा)
429. Science of speech sounds – **Phonetics** (ध्वनि विज्ञान)
430. The quality of being honest and having strong moral principles – **Integrity** (ईमानदारी / अखंडता)
431. Fast moving water – **Torrent** (जलधारा)
432. Someone who claims to be virtuous or honest while engaging in unethical or dishonest behaviour – **Hypocrite** (पाखंडी / ढोंगी)
433. Platform on which criminals are executed – **Scaffold** (फांसी का मंच)
434. Believe in and follow practices of – **Adhere** (पालन करना / जुड़े रहना)
435. Loss of speech due to medical problem – **Aphasia** (वाचाघात / बोलने की क्षमता खोना)
436. The state of having rejected your religious beliefs or your political party or a cause - **Apostasy** (तख़्त)
437. A person who works for an expert to learn a trade - **Apprentice** (प्रशिक्षु)
438. Killing of bird – **Avicide** (पक्षी वध)
439. Senseless talk or writing – **Balderdash** (बकवास)
440. Preoccupation with the acquisition and possession of books – **Bibliomania** (पुस्तकों की सनक)
441. Words uttered impiously about God – **Blasphemy** (ईश्वरनिंदा)
442. Leather straps put around a horse's head to control it – **Bridle** (लगाम)
443. Place where cows are sheltered – **Byre** (गौशाला)
444. Vexation for humiliation of disappointment – **Chagrin** (झल्लाहट)
445. Master of ceremonies – **Compere** (मंच संचालक)
446. Prohibited by law or treaty from being imported or exported – **Contraband** (वर्जित माल / तस्करी का सामान)

447. Killer of prophet – **Vaticide** (पैगंबर-हत्यारा)
448. Beyond or above the range of normal or physical human experience – **Transcendent** (सर्वोत्कृष्ट)
449. A written statement about someone's character, usually provided by an employer – **Testimonial** (प्रशंसा पत्र)
450. A person's last performance - **Swan song** (अंतिम कृति / अंतिम प्रस्तुति)
451. A government by the military class – **Stratocracy** (सैन्य शासन)
452. Having juicy or fleshy and thick tissues – **Succulent** (रसीला / गूदेदार)
453. The murder of one's sister – **Sororicide** (बहन की हत्या)
454. A person regarded as arrogant and annoying – **Snob** (घमंडी व्यक्ति)
455. Taste good food or drink and enjoy it to the full – **Savouring** (स्वाद लेना)
456. The state of being holy – **Sanctity** (पवित्रता)
457. Beginning to exist; recently formed or developed – **Nascent** (उदीयमान)
458. A person who likes and admires women – **Philogynist** (स्त्री-प्रेमी)
459. A state of agitation especially over a trivial matter – **Fuss** (बखेड़ा / हंगामा)
460. A place where snakes are kept – **Serpentarium** (सर्पघर)
461. Eternal; lasting forever or indefinitely – **Perpetual** (निरंतर / शाश्वत)
462. One who centre of attraction – **Cynosure** (आकर्षण का केंद्र)
463. The study of ancient writings and scriptures – **Palaeography** (प्राचीन शिलालेखों का अध्ययन)
464. Study of chemistry in a medieval fashion – **Alchemy** (रसविद्या)
465. Happening repeatedly – **Recurrent** (आवर्ती / बार-बार होने वाला)
466. Huge fire for celebration – **Bonfire** (होली / उत्सव की अग्नि)
467. A person who does not eat any animal product – **Vegan** (पूर्ण शाकाहारी)
468. The compulsion to tell lies – **Mythomania** (झूठ बोलने की बीमारी)
469. Having a strong emotional effect on – **Overwhelm** (अभिभूत होना)
470. Fear of closed spaces – **Claustrophobia** (बंद जगहों का डर)
471. Easily set on fire – **Inflammable** (ज्वलनशील)
472. One who deserts his principles or party – **Renegade** (पाखंडी / बागी)
473. To free prisoner on payment – **Ransom** (फिदोती देकर छुड़ाना)
474. An action or event that happens before another important one and forms an introduction to it – **Prelude** (प्रस्तावना / भूमिका)

475. The belief that God is identical with the universe – **Pantheism** (सर्वेश्वरवाद)
476. Intense fear of environments perceived as unsafe (open or public spaces)- **Agoraphobia** (खुले स्थान का भय)
477. One who investigates historical sites and artifacts- **Archaeologist** (पुरातत्ववेत्ता)
478. Medical examination of a corpse to determine cause of death – **Autopsy** (शव-परीक्षा)
479. The sound of a bell, typically marking a death or end - **Knell** (शोक-घंटी)
480. One who has no money – **Pauper** (कंगाल)
481. One who finds pleasure in working - **Ergophile** (काम से प्यार करने वाला)
482. The crime of killing your father, mother or a close relative- **Parricide** (पितृहत्या / अभिभावक हत्या)
483. A method of boiling briefly to cook food slightly – **Parboil** (अधपका उबालना)
484. Story told to illustrate a moral or spiritual truth – **Parable** (नीति कथा)
485. A particular method of working - **Modus operandi** (कार्यप्रणाली)
486. Woman who is the head of the family – **Matriarch** (कुलमाता / महिला प्रधान)
487. A small piece of burning or glowing coal or wood in a dying fire – **Ember** (अंगार)
488. A short speech at the end of a play – **Epilogue** (उपसंहार)
489. A mistake in a book – **Erratum** (शुद्धि-पत्र / छपाई की भूल)
490. Performing adroitly and without effort – **Facile** (सुगम / सहज)
491. Bitter quarrel over a long period of time – **Feud** (पुश्तैनी दुश्मनी)
492. Move ahead or forward steadily and gradually – **Forge** (आगे बढ़ना / निर्माण करना)
493. One who walks on ropes – **Funambulist** (रस्सी पर चलने वाला कलाकार)
494. A place of shelter for ships – **Harbour** (बंदरगाह)
495. A person who has features of extrovert and introvert – **Ambivert** (उभयमुखी)
496. Done without conscious control; unintentional – **Involuntary** (अनैच्छिक)
497. The character and atmosphere of a place – **Ambience** (माहौल / वातावरण)
498. Free time; time at one's own disposal – **Leisure** (फुर्सत / खाली समय)
499. Kind, generous, and forgiving – **Magnanimous** (उदार / महान)
500. Interrupt with derisive or aggressive comments or abuse- **Heckle** (बाधा डालना / प्रश्न पूछकर तंग करना)
501. Place for collection of dried plant specimens – **Herbarium** (वनस्पति संग्रहालय)
502. Annoyed or irritated and quick to take offence at petty things – **Huffy** (क्रोधित / चिड़चिड़ा)
503. The practice of worshipping statues as Gods – **Idolatry** (मूर्तिपूजा)

504. Transfix or pierce with a sharp instrument – **Impale** (छेदना / भाले पर चढ़ाना)
505. Not allowing fluid to pass- through – **Impervious** (अवेद्य / अप्रवेश्य)
506. One who is too careless to plan for the future – **Improvident** (अदूरदर्शी / फिजूलखर्च)
507. That cannot be expressed in words – **Ineffable** (अकथनीय / अनिर्वचनीय)
508. Wrap or cover for warmth – **Muffle** (ओढ़ना / लपेटना)
509. To secure a boat by attaching it to an another – **Moor** (नाव बांधना)
510. An instrument used for measuring the pressure of liquids and gases – **Manometer** (द्रव-दाबमापी)
511. A soft gentle song sung to make a child go to sleep – **Lullaby** (लोरी)
512. The sound of the funeral bell – **Knell** (शोक-घंटी)
513. A short journey that you make for pleasure – **Jaunt** (सैर)
514. Special words and phrases used by particular group of people, especially in their work – **Jargon** (विशिष्ट शब्दावली)
515. The period between two reigns – **Interregnum** (शासन-अंतराल)
516. Place of activity, debate or conflict – **Arena** (अखाड़ा)
517. A person who loves all mankind – **Philanthropist** (जनहितैषी / परोपकारी)
518. An inscription on a tombstone in the memory of the person who has died – **Epitaph** (समाधि-लेख)
519. The place where public, government or historical records are kept – **Archive** (अभिलेखागार)
520. The scientific study of worms and insects – **Entomology** (कीट विज्ञान)
521. An animal that lives in groups – **Gregarious** (झुंड में रहने वाला)
522. Insatiable desire for wealth – **Avarice** (धन का लालच)
523. Keen interest or enthusiasm – **Avidity** (उत्सुकता / उत्सुक प्रेम)
524. Revel in and make the most of something pleasing – **Bask** (धूप सेकना / आनंद लेना)
525. A person who suffers from an imaginary illness – **Hypochondriac** (वहमी / काल्पनिक बीमारी से ग्रस्त व्यक्ति)
526. Palm Reading – **Chiromancy** (हस्तिरेखा विद्या)
527. All (Things and people) of the same or similar kind or nature – **Homogeneous** (समरूप / सजातीय)
528. Murder of one's brother – **Fatricide** (भ्रातृहत्या)
529. A noticeable mark or stain- **Blot** (दाग / धब्बा)
530. An expert in foreign languages or the study of language – **Linguist** (भाषाविद)
531. Extremely skilled – **Consummate** (निपुण)
532. A former term for an institution housing mentally ill individuals - **Lunatic asylum** (पागलखाना)
533. That which cannot be called back – **Irrevocable** (अटल / अपरिवर्तनीय)

534. Someone who walks about in sleep – **Somnambulist** (नींद में चलने वाला)
535. Occurring or coming into existence after a person's death – **Posthumous** (मरणोपरांत)
536. An instruction that is added later to a will usually to change a part of it – **Codicil** (वसीयतनामा का अनुपूरक)
537. A system of religious belief; a faith – **Creed** (धर्मपंथ / संप्रदाय)
538. In a threatening manner – **Ghastly** (भयावह रूप से)
539. A song or music in praise of God – **Hymn** (भजन)
540. Someone who dislike men is called – **Misandrist** (पुरुष-द्वेषी)
541. One who uses long or obscure words – **Sesquipedalian** (लंबे शब्दों का प्रयोग करने वाला)
542. The practice of attributing human traits to non-humans - **Anthropomorphism** (मानवीकरण)
543. A narrative or dramatic technique in literature in which the line between reality and fiction is intentionally blurred, often involving self-referentiality or characters aware of their fictional nature – **Metafiction** (उत्तर-आधुनिक कथा कला)
544. A person who has a strong desire to travel and explore the world – **Dromomaniac** (यात्रा का धूनी)
545. Specialized vocabulary used by a specific group, often criminals – **Argot** (चोरों की गुप्त भाषा)
546. A speech or writing that praises someone excessively – **Panegyric** (प्रशंसा भाषण)
547. A person who collects or studies butterflies – **Lepidopterist** (तितली विज्ञानी)
548. A feeling of apprehension in tense situations – **Trepidation** (घबराहट / भय)
549. A style of writing characterized by exaggerated sentimentality – **Melodrama** (अतिनाटकीयता)
550. Persistent harassment to do something - **Importune** (हठ करना / ज़िद करना)

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